



FORM
ORG
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION

ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

13 JUN -3 P3:55

REPORT YEAR: 2013

☐ Amended Statement

For Lobbying Reporting Period: ☐ January 1 - last day of February

☒ March 1 - April 30

☐ May 1 - December 31

STATE OF HAWAII
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

AT&T

Organization Name

PO Box 97061

Dan Youmans

Contact Person

Mailing Address (Number and Street or P.O. Box)

Redmond

City

(916) 448-2581

Telephone

Extension

WA

State

daniel.youmans@att.com

Email Address

98073

Zip Code

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials.....1	0.00
2 Media Advertising.....2	0.00
3 Postage.....3	0.00
4 Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) List the names of all lobbyists and compensation paid to lobbyists during the statement period	
Lobbyist Name	Compensation Paid
A. George A. "Red" Morris	A. 480.00
B. John H. Radcliffe	B. 480.00
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s).....G.	
Add lines A through G.....Total Compensation Paid ▶ 4	960.00
5 Fees Paid to Consultants (other than to Lobbyists).....5	0.00
6 Entertainment & Events.....6	0.00
7 Receptions, Meals, Food & Beverages.....7	0.00
8 Gifts.....8	0.00
9 Loans.....9	0.00
10 Other Disbursements.....10	0.00
Add lines 1 through 10.....Total Expenditures ▶	960.00

PM 5/28

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
n/a	

☐ Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period

Name & Address	Amount or Value
n/a	

☐ Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period

Name & Address	Amount or Value
n/a	

☐ Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Dan Youmans

Print Name

Date

President-External Affairs

Title